

COMING MEETINGS

29 May Angela Sharp

5 June Club Assembly

12 June John & Jeannette Clarke
The Western Front

19 June Sacha

26 June Changeover

Rotary Club of Cooma

Theme:

Youth Service Month 22

May

Trivia Night

Meeting statistics: 25 of 20 = 52%

Attendance:

Visiting Rotarians:

Guests:
Sacha (Club), Helen Bowland (Geoff), Liz Martyn (Peter D), Nadine Holland (Richard H), Roger Wheatley (Jan P)

Apologies: Neil, John Ch, Brad, Alan, Margaret H, Elaine M

Leave: Mark C, Brenda, Dave B

Please advise Katrin (Ph 0415 862 840, katjehac@gmail.com) of apologies for the coming meeting, also if you are bringing a guest. Failure to advise of absence will incur a dinner cost.

Significant Dates:

Birthdays: May
7th John K, 19th Alyson,

Date Joined Rotary:
24th Margaret E

ROSTERS FOR May 2019

Attendance		Darrell Katrin
Property		Dave Holgate Sue
Fellowship		Peter Elaine S
Thought	29th	John Ch
3 Minuter	29th	Brenda
Intro	29th	Sandra
Thanks	29th	Marco
Markets	21st May	Terry, Sue, Robyn
	Food Van	Ash, Alan D, Brenda, Jan
	Coffee Van	Mark J.N, Brian, ?



Announcements

John K

District 9710 changeover lunch is on Sunday 30 June at 12pm for a 12.30 start. It is being held at the Gold Creek Station and is \$40/per head. Speak with John K or Katrin for further details. You can register at <https://www.rotaryd9710.org.au/store/district-changeover.html>

Mark JN

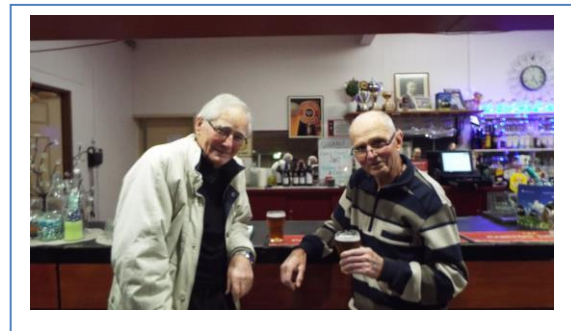
The new bbq is about four weeks away. The trailer and main structure has been built. The builder was so impressed with the design he is thinking this will be the new prototype for future bbqs he builds.

Sandra

Thanks goes to all the Rotary members who have assisted with fundraising for this year's Red Shield Appeal. Without volunteers the amount of funds raised on behalf of the Salvation Army would not be possible.

Terry

The markets this month were a bit unusual due to the fog lifting so late in the day. There were 41 stalls in total including 8 charity organisations. We had 10 volunteers who accrued a total of 69 volunteer hours. The food van raised \$1,062 in total but was reduced by \$600 expenditure for meat, leaving a total of \$488, but we won't need to buy meat for a while. The coffee van raised \$337 and the wishing well raised \$63.15 for the dance school.



Thought of the Week – Jeannette

Middle age is when you are sitting at home on a Saturday night and the telephone rings and you hope it isn't for you – Ogden Nash.



3 Minuter – Mark JN - Grampians National Park - Gariwerd Creation Story - a dreamtime story

In the time before time, the Great Ancestor Spirit, Bunjil, began to create the world we see around us; the mountains, the lakes, the forests and the rivers, the plains and the seas. He created all the plants and all the animals. When he had created the beautiful sandstone ranges of Gariwerd, he often took the form of Werpil the Eagle so that he could view his work. He looked over the cliffs and the mountains. He listened to the sound of water, dripping after rain and thundering over waterfalls. He watched the plants and animals grow - From moss and tiny blades of grass to tall sturdy gums; from birds that flew to animals that burrowed through the soil.

Bunjil had a special place near Gariwerd. From there he could look out over the ranges. He is pictured there in Bunjil's Shelter with his two helpers, two Wirringan, or dingoes. Bunjil appointed two brothers, the Bram-bram-bult brothers, sons of Druk the Frog, to finish the task he had set himself. Their job was to bring order to the new world; to name the animals and creatures, to make the languages and give the laws.

At the end of his time on earth, Bunjil rose into the sky and became a star. He remains up there to this day, the protector of the natural world, his people and their beliefs. Meanwhile the Bram-bram-bult brothers had a big job, sorting things out here on earth. There was a huge, ferocious emu called Tchingal who lived on the flesh of people and animals. His home was in the malee scrub. He was hatching an enormous egg.

One day while Tchingal was away from the nest, Waa the Crow flew past. Feeling hungry, Waa decided to have a peck at the egg. He was pecking away quite happily when Tchingal returned. The monster emu was furious. Waa fled across the country towards Gariwerd, with Tchingal right behind him. As he approached the ranges, Waa saw a crack in the mountains ahead. He flew into it, thinking he would be safe from Tchingal there. But Tchingal rushed at the mountain and struck it a mighty blow with his foot.

The mountain split open under the force of the impact, releasing a mountain stream and creating a gap, Barigar, also known as Rose's Gap. The emu could now see Waa flying off towards the west. He chased him through Barigar, right to the other side of the range. Waa spoiled another crack in the rockface. Desperately he tried to hide in it, but again Tchingal delivered a mighty kick to the rock and split it right open. This is how Jananginj Njau (Victoria Gap) was formed where Bugara (Glenelg River) passes out onto the western plains. With the sun low on the horizon, Tchingal decided to make his camp at the foot of the new gap. This is why the place is called Jananginj Njau, which means "the sun will go".

The next morning Waa rose early and escaped to the nearby Moora Moora swamp. As this was his totem site, and therefore sacred territory, Tchingal was forbidden to follow him there. Tchingal was angry and he was also very hungry. Just at this moment he spied a man, Bunya, out hunting in the distance. He decided to make a meal of him. When Bunya, who was not very brave, realised the emu was after - him, he took off as fast as he could. Instead of using his spears to protect himself, as a warrior should, he threw them to the ground and scrambled up a large tree. Tchingal, not being able to climb, decided to wait. He knew that Bunya would have to come down some time.

Meanwhile, Waa the Crow had flown north to where the Bram-bram-bult brothers were staying. He told them of his narrow escape and of Tchingal's ferociousness. Already angry at the emu for his bad deeds, the two brothers decided to punish him. They came down to the mountains and saw what they thought was a bright star shining - it was Tchingal's eye. Approaching the bird from different directions, the brothers crept up and threw their spears. One struck the emu in the chest, one in the rump, and one in the neck. Tchingal raged and stormed at the brothers, but he was fatally wounded. He ran off towards the northern plains, losing blood all the time. Soon he died, and the trail of blood he left behind him turned into the Wimmera River.



The Bram-bram-bult now approached the tree where Bunya had hidden. They told him to come down, but Bunya was too scared and called back that he would stay there until they made sure Tchingal was dead. The elder brother was angry at such cowardice. He waved his spear and caused Bunya to become a possum, telling him to always stay in the treetops and to hunt for his food only at night. Reaching the spot where Tchingal had died, the brothers plucked all the feathers from his body. Splitting each feather down the centre, they threw one half to the left, the other to the right, making two piles of emu feathers, each the size of a present day emu. The splitting of the feathers can still be seen in all emus. Their feathers are double, with two separate halves.

After feasting on Tchingal's flesh, all the people travelled to collect his egg. It was so big and heavy that no one could lift it until Babimbal the Wattlebird came along. He was very strong and managed to carry the egg to Horsham, where it was cooked and made into a great feast. Babimbal had the honour of dishing it out, and in so doing he splashed himself with some of the yolk, creating the wattles on the side of his head.

Before leaving, the Bram-bram-bult ordered the two emus to divide their large egg into several smaller ones in future, so they wouldn't be as jealous of their one egg as Tchingal had been. In this way they hoped to keep the peace.

Now, if you look at the Southern Cross, you can see the story told in the stars. At the head of the Cross is Bunya, the timid possum. Three of the stars are the spears hurled by the Bram-bram-bult. The large western star is the spear that struck Tchingal in the chest, the smaller star next to it is the spear that passed through his neck, and the star at the bottom of the Cross is the spear that struck him in the rump.

Tchingal himself is the dark shape that lies next to the Southern Cross. The eastern star of the Cross is Druk, the mother of the Bram-bram-bult, and the two brothers are the Pointers of the Southern Cross. Waa the Crow is at a safe distance on the other side of the sky, as the star we know as Canopus.

